

þæt he ſhal riſe azen in þe arysing
 azen i þe laſte day. ihe ſey to hir
 I am azen riſing & lyf. he þat
 bileueþ i me. 3he þou he be deed.
 he ſhal lyue. & ech þat lyueþ & bi
 leueþ i me. ſhal not dȳe wy
 outen ende. bileueſt þou þis pig
 ſhe ſey to hi. he lord. I haue bile
 ued þæt þou art cit þe ſone of þe
 lyvinge god. þat haſt come i to
 þis worlð. and whiſe ſhe hadde
 ſeid þis pig. ſhe wente & clep
 de marie hir ſiſtir in clyence &
 ſeide. þe maſtir comeþ & clep
 þe. ſhe aſ the herde aroos and
 & cam to hi. & ihe cam not 3it in
 to þe caſtel. but he was 3it i þat
 place. where martha hadde co
 mū azen hi. þæt þe ieiwiſ þ
 weren wy þir in þe houſe & cou
 foriden hir. whiſe þe ſpen ma
 rye þæt ſhe roos ſhyrpe & wente
 out. þe ſinbeden hir & ſeiden. for
 ſhe goy to þe grane. to wepe
 þe. but whiſe marie was come
 wher. ihe was. ſhe ſeynge hym
 ſelde don to hiſe feet & ſeide to hi
 lord if þou haſt be her. my
 broþ hadde not be deed. & þæt þe
 whiſe ihu ſay þir wepige. & þe i
 wiſ wepyng þat weren wy þir.
 he made noyſe in ſpirit. & troubl
 de hiſelf & ſeide. wher haſe leid
 hi. þe ſeiden to hi. lord come & ſe. &
 ihe wepte. þæt þe ieiwiſ ſeiden.
 lo how he louede hi. & ſiſme of he
 ſeiden. wher þis man þat open
 de þe þren of þe bozi blind mā.
 myzte not make þæt þis ſhulde
 not die. þæt þe ihe eſt makige
 noyſe in hiſelf. cam to þe gra
 ne. & þer was a dene. & a ſton
 was leid þone. & ihe ſey. take

3e awei þe ſton. martha þe ſi
 ſter of hi þat was deed. ſey to hi.
 lord he ſpakeþ now. for he haþ
 leye ſon. dayes. ihe ſey to hir.
 haue I not ſeid to þe. þæt þe
 bileueſt þou ſhalt ſe þe glorie of
 god. þæt þe ieiwiſ þe ſeiden.
 on. & ihe liſte vp hiſe þren. & ſeide.
 ſadur. I do þanþigis to þe. for
 þou haſt herd me. & I write þæt
 ei more hee riſt me. but for þe
 peple þat ſtondy aboute. I ſeide.
 þat þe bileue þæt þou haſt ſent
 me. whiſe he hadde ſeid þe þi
 giſ. he criede wy a greet vois.
 laſarus come þou forþ. & anon
 he þat was deed. cam out bozi
 don þe hondis & feet wy þe bondis.
 & hiſe face bozi don wy a ſudare.
 & ihe ſey to hem. vnbynde ze hi.
 & enſtre ze hi to go forþ. þæt þe
 manye of þe ieiwiſ þat came
 to marie & martha. & ſpen
 what pigis ihu dið. bileuēd
 in hi. but ſiſme of he wenten
 to þe farilees. & ſeide to he. what
 pigis ihe hadde don. þæt þe þe
 ſhoppe & þe farilees gadre a cou
 cil azen ihu & ſeiden. what do we
 for þis mā don many myradis.
 if we leue hi þis. alle me ſhulen
 bileue i hi. and romayus ſhulen
 come & ſhulen take our place.
 onre folk. but oon of hem cayſas
 by name. whiſe he was biſhop of
 þat zeer. ſeide to he. ze witte noyſe
 ne reukē. þæt ſpedy to þou þo
 mā dȳe for þe peple. & þæt þe folk
 perit he not. but he ſeide not þe
 pigis of hi ſelf. but whiſe he was
 biſhop of þat zeer. he pſeide þæt
 ihu was to dȳe for þe folk. & not oon
 ly for þe folk. but þat he ſhulde

gadre i to oon þe ſones of god. þat
 weren ſaterid. þæt þe fro þat day
 þe ieiwiſen. for to ſle hi. þe for
 ihe walkide not þane openly among
 þe ieiwiſ. but he wente into a citei
 biſdis deſert. into a citei þat is
 ſeid eſſren. & þer he dwellide wy þe
 ſe diſciples. and þe paſt of þe ieiwiſ
 was up. & manye of þe citrei
 wenten up to ierlm biſore þe paſt
 to halewe hem ſelf. þæt þe ieiwiſ
 ten ihu. & ſpake to gadre ſtondyge
 in þe temple. what geilen ze. for he
 comy not to þe feſte day. for þe
 biſhop & farilees hadde 3oum a
 maſtemet. þæt ſom mā knowe
 wher he is. & he ſpake þæt þe ta
 ke hym. **C. 27. 4.**

When þe ieiwiſen ſeiden. þe
 ſon of paſt cam to betanþe
 wher laſarus hadde be deed. whiſe
 ihe reſide. & þe ieiwiſen to hi a loup
 þe. & martha wynt ſtride to hi.
 & laſarus was oon of men þat ſa
 tenat þe mete wy þe. þæt þe ma
 rie took a poind of oynemēt of
 trewe narde preçious. & anoy
 tide þe feet of ihu. & wypte hiſe
 feet wy þe heeris. & þe houſe wa
 fulfillid of þe ſanour of þe oynē
 mēt. þæt þe iudas ſtarioth oon of
 hiſe diſciples. þat was to btrane
 hi. ſeide. whiſe is not þis oynemēt
 ſeld for þe hūdzid pens. & is 3oum
 to nedȳ me. but he ſeide þis pig.
 not for it per teynde to hi of ne
 dy me. but for he was a peef. &
 he hadde þe purſis & þe bar þe pigi
 þat weren ſent. þæt þe ihe ſeide.
 ſuffre ze hir. þæt in to þe day of
 my buriyng. ſhe kepe þat. for
 ze ſhulen ei more haue poze
 me wy þe 3ou. but ze ſhulde not

ei more haue me. þæt þe moche
 peple of ieiwiſen knew. þæt ihe was
 vere. & þe ieiwiſen not oonly for
 ihu. but to ſe laſarus. whom
 he hadde reſid fro deþ. but þe
 pnces of þe ieiwiſen wente to ſle
 laſarus. for manye of þe ieiwiſen
 wente awei for hi. & bileuēden
 in ihu. but on þe moze. a mo
 che peple þat cam to gadre to þe
 feſte day. whiſe þe hadde herd
 þæt ihe cam to ierlm. taken brai
 chis of palmes & came forþ azen
 hi. & cryeden. oſana. bleſid is þe
 kig of iſrl. þat comy in þe na
 me of þe lord. and ihe ſond aong
 alle. & ſat on hym aſ it is writū
 þe douztyr of ſponnyle þou dȳe
 de. lo þe kig. comy. ſittige on an
 alle ſole. hiſe diſciples knewen
 not firſt þe pigis. but whiſe
 ihe was gloriſied. þane þe had
 den myde. for þe pigis were wri
 tū of hi. & þe pigis þe diðe to
 hi. þæt þe peple bar witneſ
 ſing. þat was wy þe whiſe he
 clepde laſarus fro þe grane. &
 reſide hi fro deþ. and þe for
 þe peple cam & mette wy þe hym.
 for þe herde þæt he hadde don þis
 ſigne. þe for þe farilees ſeide
 to he ſelf. ze ſeen þe we pſaten no
 pig. lo al þe worlð wente aſtir hi.
 and þe were ſiſme þe me.
 of hem þat hadden come up to
 worlthipe in þe feſte day. & þe
 ie camen to ſiſap. þat was of
 bethſayda of galile. & þe ieiwiſen
 hi & ſeiden. ſiſme we wole ſe ihu.
 filip comy & ſey to andrew. eſt
 andrew & filip ſeiden to ihu. and
 ihe anſwerde to he & ſeide. þe
 our comy þæt māms ſone be da